

03-2-26-12

W9a

AGENDA COVER MEMORANDUM

AGENDA DATE: February 26, 2003

TO: Board of County Commissioners
DEPARTMENT: County Counsel/Law Library
PRESENTED BY: R. Mafit/Law Librarian
SUBJECT: ORDER/IN THE MATTER OF APPOINTING A LAY MEMBER TO THE
LAW LIBRARY ADVISORY COMMITTEE

CITIZEN ADVISORY COMMITTEE APPOINTMENTS

A; PROPOSED MOTION: THE BOARD OF COUNTY COMMISSIONERS MOVES TO
APPOINT _____ TO A THREE YEAR TERM AS A LAY MEMBER ON
THE LAW LIBRARY ADVISORY COMMITTEE

VACANCIES 1

B; The Law Library Advisory Committee has reviewed the attached applications.

RECOMMENDATIONS	REPRESENTING	TERM EXPIRATION
<u>Melissa Mona</u>	<u>lay member</u>	<u>February 26, 2006</u>

C. TOTAL MEMBERSHIP: 12 NO. OF APPLICATIONS SUBMITTED: 5

ADVERTISING PERIOD: August - November, 2002 TERMS: 3 Years

MANDATED COMMITTEE _____ YES XXX NO

STAFF LIAISON; R. Mafit, Law Librarian PHONE: 682-4113/4337

COMMITTEE CHARGE:

Advises and makes recommendations concerning the services, collection and facilities of the Lane County Law Library.

D. BACKGROUND / ANALYSIS

This action seeks to fill a lay vacancy on the Lane County Law Library Advisory Committee created by the resignation on July 9, 2002 of a lay member (THORNTON) who had been appointed to a three-year term on April 3, 2002. The recruitment process was initiated in mid-July and the first recruiting announcement ran on August 1, 2002. Deadline for submission of applications was September 1, 2002, but no applications were received. The lay vacancy was advertised a second time in early September with a deadline for submissions of October 1st. Again no applications were received. Staff made

additional efforts to publicize the vacancy and the third announcement ran in early-October with a submission deadline of November 5, 2002. Five applications were received by the deadline.

The five applications were scheduled to be reviewed at the law library advisory committee meeting on November 12, 2002 but this meeting was cancelled due to lack of a quorum. The applications were subsequently reviewed by the committee at their meeting on December 10, 2001. After a lengthy discussion concerning the background of the five applicants, two of whom are or were practicing attorneys (O'CONNOR and CAPEN), the committee elected to consider only non-attorney applicants. The committee felt that the lay vacancy should be filled by a member of the public who could best represent the needs of the general public, rather than a practitioner. There are already seven attorney members on the committee, appointed by the Lane County Bar Association. The committee requested that staff arrange interviews with the three candidates (MONA, KANE and PALMER) for the evening of Wednesday, January 15, 2002. Staff was able to contact and schedule interviews with only two applicants as applicant KANE was unable to be reached by telephone and did not respond to written communications.

The interviews were conducted as scheduled and the results of the interviews were discussed at a special meeting of the committee on January 16th. Committee members agreed that both applicants gave excellent interviews but they chose to recommend Melissa MONA to the board for consideration based on her contacts with low income citizens through the Lane County Law & Advocacy Center and her advocacy for the elderly and disabled.

These recommendations on appointments are being made under the procedures outlined in APM. Chapter 1 Section 10 (Issue 4).

NOTE: A list of present committee members and applicants is attached for your information.

**LANE COUNTY LAW LIBRARY ADVISORY COMMITTEE
ROSTER 2002-2003**

TERM	NAME
------	------

BAR MEMBERS

OPEN CARPENTER, WILLIAM C. JR.

1 Attorney at Law Eugene
 (Chair)

OPEN HODGES, Hon. BRYAN T.

2 Circuit Court Judge Eugene

OPEN WEICHSELBAUM, LEE

3 Attorney at Law Eugene

OPEN TAYLOR, DIANA R.

4 Attorney at Law Eugene

OPEN MICHAELS, BRIAN

5 Attorney at Law Eugene

OPEN GIBSON, KRISTIE L.

6 Attorney at Law Eugene

OPEN REILEY, JOSEPH

7 Attorney at Law Cottage Grove

BCC LIAISON

LININGER, TOM
County Commissioner

STAFF

MAFIT, RANDY
Law Librarian

BIGGS Karen
Library Assistant

WILSON, TERESA J.
County Counsel

****These Ex Officio members share a position**

LAY MEMBERS

Term Expires 04/03/2005

8 CRANOR, HEATHER

Springfield

OPEN VACANT

9

****EX OFFICIO MEMBERS**

OPEN CLAYTON, MARY

10/1 Associate Law Librarian
 John E. Jacqua Law Library
 University of Oregon Law School

OPEN MIDKIFF, STEPHANIE

10/2 Law Reference Librarian
 John E. Jacqua Law Library
 University of Oregon Law School

OPEN NESBIT, ANGUS

10/3 Law Reference Librarian
 John E. Jacqua Law Library
 University of Oregon Law School

THE BOARD OF COUNTY COMMISSIONERS OF LANE COUNTY, OREGON

ORDER No. 03-2-26-

) IN THE MATTER OF APPOINTING A
) LAY MEMBER TO THE LAW LIBRARY
) ADVISORY COMMITTEE
)
)

WHEREAS, a lay vacancy exist on the Law Library Advisory Committee due to a resignation, and

WHEREAS, the vacancy was duly advertised and the applications reviewed

NOW, THEREFORE, IT IS HEREBY ORDERED, that the following person be appointed to a lay position on the Law Library Advisory Committee to serve a three-year term

NAME

Term (1st or 2nd)

Melissa Mona

1st Term

IT IS FURTHER ORDERED, that the term of the positions appointed hereunder expire on February 26, 2006.

Dated this _____ day of February, 2003

Chair, Board of County Commissioners

IN THE MATTER OF APPOINTING A LAY MEMBER TO THE LAW LIBRARY ADVISORY
COMMITTEE

LANE COUNTY LAW LIBRARY ADVISORY COMMITTEE

LIST OF APPLICANTS FOR LAY POSITION (Vacancy Advertised August – November 2002)

First Name Last Name
Occupation
Address

Melissa MONA
Receptionist
Eugene

Ron PALMER
Cottage Grove
Retired Business Owner

Marilyn (Micki) CAPEN
Florence
Retired Attorney

Christopher O'CONNOR
Judicial Clerk/Lawyer
Eugene

James KANE
Laborer
Eugene

APPLICATION FOR OCT 28 2002
LANE COUNTY CITIZEN ADVISORY COMMITTEES



NAME OF COMMITTEE: LAW LIBRARY

PLEASE CHECK ONE:

- ☒ New Applicant
☐ Application for Reappointment

Please Print

NAME MDNA MEUSSA
(Last) (First)

ADDRESS [REDACTED]
(Street) (City) (Zip)

HOME PHONE [REDACTED] HOW LONG HAVE YOU LIVED IN LANE COUNTY? 2 yrs

OCCUPATION Receptionist PLACE OF EMPLOYMENT [REDACTED]

BUSINESS ADDRESS [REDACTED] BUSINESS PHONE [REDACTED]

Please keep my street address and phone number confidential, to the extent allowed by law.

- Please give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
I have worked at Lane County Law + Advocacy for one year. I have attended trainings on legal advocacy. I am a Human Rights Commissioner for the City of Eugene.
- Why do you want to become a member of the above-mentioned committee and what specific contribution would you hope to make? I refer a lot of our clients to the library. I am familiar with the needs and trends of low-income citizens regarding legal problems.
- Please list the community concerns related to this committee that you would like to see addressed if you are appointed.
Accessibility for disabled and elderly persons.
Clear and current information on topics that relate to the most common legal issues faced by low-income citizens.
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)
See #1.

Please complete both sides of this application.

WP ca/template/application/T

Page 1 of 2

5. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
See #1

6. How did you learn about this vacancy?
☒ Newspaper ☐ Word of mouth ☐ Other

7. The Board recognizes that potential conflicts of interest may occur. If appointed, you will be obligated to announce any potential conflict prior to voting on an issue that involves the potential conflict. If there is a change in your circumstances, please advise the staff for the committee within 30 days.

Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment?

OPTIONAL INFORMATION

Supplying this information will assist Lane County to evaluate whether appointments represent a road cross section of the county.

☐ Male ☒ Female ☐ Asian ☐ Hispanic ☐ Black ☒ White ☐ Native American

Birth date 7-29-66

☐ Disabled Specify _____

10. Board of Commissioners has adopted the following policy on reappointments:

Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

The deadline for incumbent applications will be the same as the deadline for new applications.

Signature of Applicant Melissa Mone Date 10-23-02

EASE RETURN TO:
Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Lane County does not discriminate against any person on the basis of race, color, national origin, ability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Please complete both sides of this application.

WP ca/template/application/T

Page 2 of 2

APPLICATION FOR
LANE COUNTY CITIZEN ADVISORY COMMITTEES



NAME OF COMMITTEE:

LAW LIBRARY
ADVISORY COMMITTEE

PLEASE CHECK ONE:

- ☒ New Applicant
☐ Application for Reappointment

Please Print

NAME PALMER RON

(Last) (First)

ADDRESS

(Street) (City) (Zip)

HOME PHONE 541-541-5415 HOW LONG HAVE YOU LIVED IN LANE COUNTY? 36 YEARS

OCCUPATION RETIRED BUSINESS OWNER PLACE OF EMPLOYMENT N/A

BUSINESS ADDRESS N/A BUSINESS PHONE N/A

Please keep my street address and phone number confidential, to the extent allowed by law.

1. Please give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

SEE ATTACHED

2. Why do you want to become a member of the above-mentioned committee and what specific contribution would you hope to make? EXPRESS LAY POINT OF VIEW IN AN OPTIMISTIC MANNER

3. Please list the community concerns related to this committee that you would like to see addressed if you are appointed.

AT THIS TIME - NONE

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

SEE ATTACHED

Are you currently serving on any Advisory Boards or Committees? If so, which ones?

NOT IN LANE COUNTY

How did you learn about this vacancy?

☒ Newspaper

☐ Word of mouth

☐ Other

The Board recognizes that potential conflicts of interest may occur. If appointed, you will be obligated to announce any potential conflict prior to voting on an issue that involves the potential conflict. If there is a change in your circumstances, please advise the staff for the committee within 30 days.

Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? NO

OPTIONAL INFORMATION

Supplying this information will assist Lane County to evaluate whether appointments represent a broad cross section of the county.

☒ Male ☐ Female ☐ Asian ☐ Hispanic ☐ Black ☒ White ☐ Native American

Birth date 1939

☐ Disabled Specify _____

The Board of Commissioners has adopted the following policy on reappointments:

Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

The deadline for incumbent applications will be the same as the deadline for new applications.

Signature of Applicant [Signature] Date 11/6/2002

PLEASE RETURN TO:
Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

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Ron J. Palmer

Partner/Owner: Bauder and Young Insurance Agency 1966-1996
Presently Retired

Education:

BS General Studies (Liberal Arts) Eastern Oregon University 1965
Charter Property and Casualty Underwriter Designation 1977
Society of Certified Insurance Counselor Designation 1983

Married 36 years to Linda-Educator/ South Lane School District (Cottage Grove)

Children: Matt age 31 BA Economics: University of Oregon 1994
Kirsten age 29 BS Management: U.S. Air Force Academy 1995
MBA University of Phoenix 1999

Community Involvement:

Cottage Grove Chamber of Commerce Board of Directors 1968-1974 and 1980-1984 (President 1972)
Cottage Grove Hospital Board of Directors 1970-1982 (President 1980-1982)
Cottage Grove City Planning Commission 1973-1974
Cottage Grove School District Budget Committee 1973-1979 (Chairman 1978-1979)
South Lane Television Board of Directors 1980-1986
Cottage Grove Oregon Duck Club President 1981-1983
Cottage Grove Montessori School Board of Directors Chairman 1984-1996
Cottage Grove Lion Sports Booster Club President 1987-1989
Oregon State Bar/Professional Liability Fund, Public member since 2000

Professional Involvement:

Safeco Insurance Company Presidents Advisory Council 1976-1980 and 1983-1996
Independent Insurance Agents of Oregon Board of Directors 1978-1986 (President 1985)
Independent Insurance Agents of America Insurpac Board of Trustees-Washington D.C. 1990-1994

Awards:

Independent Insurance Agents of Oregon-Chairman of the Year (twice) 1981 & 1989
Independent Insurance Agents of Oregon-Arthur Eppstein Award for Distinguished Service-1984
Brim & Associates-Hospital Board Trustee of the Year-1986
Independent Insurance Agents of America-Bernard J. Burns Achievement Award (twice) 1983 & 1991

Application for LANE COUNTY CITIZEN ADVISORY COMMITTEES

(Press the "F1" key in a given field for online help)

NAME OF COMMITTEE: LAW LIBRARY ADVISORY COMMITTEE	PLEASE CHECK ONE: <input checked="" type="checkbox"/> NEW APPLICANT <input type="checkbox"/> APPLICATION FOR REAPPOINTMENT
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LAST NAME: CAPEN	FIRST NAME: MARILYN (MICKI)	
MAILING ADDRESS: [REDACTED]	CITY: [REDACTED]	ZIP: [REDACTED]
HOME PHONE: [REDACTED]	HOW LONG HAVE YOU LIVED IN LANE COUNTY?: 7 YEARS	
OCCUPATION: RETIRED ATTORNEY (LICENSED IN TEXAS); VOLUNTEER-BOYS & GIRLS CLUB	PLACE OF EMPLOYMENT: [REDACTED]	
BUSINESS ADDRESS: [REDACTED] [REDACTED]	BUSINESS PHONE: [REDACTED]	

Street address and phone number are confidential, to the extent of the law.

1. Please give a brief description of the experience or training that qualifies you for membership on this advisory committee (if you wish, you may attach a resume or other pertinent material).
I PRACTICED LAW IN TEXAS AND I HAVE ALWAYS BEEN INTERESTED IN THE LAW AND LEGAL ISSUES.
2. Why do you want to become a member of the above-mentioned committee and what specific contribution would you hope to make?
AS A MEMBER OF THE LAW LIBRARY ADVISORY COMMITTEE I WOULD BE INVOLVED IN HELPING TO ASSURE THAT THE LAW LIBRARY REMAINS CURRENT AND RELEVANT FOR THE IFGAL AND NON-LEGAL COMMUNITY. I BELIEVE IT IS MANDATORY IN A DEMOCRACY FOR CITIZENS TO HAVE FREE ACCESS TO UP-TO-DATE LEGAL INFORMATION.

3. Please list the community concerns related to this committee that you would like to see addressed if you are appointed:

THAT THE LAW LIBRARY HAS HISTORICAL AS WELL AS THE LATEST CASE LAW AND LEGAL PUBLICATIONS AND THAT THE FACILITY REMAINS OPEN AND AVAILABLE TO THE PUBLIC.

4. Briefly describe your present or past involvement in relevant community groups (Having no previous involvement will not disqualify you for appointment):

BOYS & GIRLS CLUB OF WESTERN LANE COUNTY - REVIEWING LEGAL ISSUES FOR THE CLUB.

5. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

No

6. How did you learn about this vacancy?

☒ NEWSPAPER ☐ WORD OF MOUTH ☐ OTHER

7. The Board recognizes that potential conflicts of interest may occur. If appointed, you will be obligated to announce any potential conflict prior to voting on an issue that involves the potential conflict. If there is a change in your circumstances, please advise the staff for the committee within 30 days.

Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment?

No

OPTIONAL INFORMATION

Supplying this information will assist Lane to evaluate whether appointments represent a broad cross section of the county.

☐ MALE ☒ FEMALE ☐ ASIAN ☐ HISPANIC ☐ BLACK ☐ WHITE ☐ NATIVE AMERICAN

BIRTH DATE: 8-8-44

☐ DISABLED SPECIFY:

The Board of Commissioners has adopted the following policy on reappointments:

- a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.
- b. The deadline for incumbent application will be the same as the deadline for new applicants.

Date: 11-12-02

OCT 28 2002

APPLICATION FOR
LANE COUNTY CITIZEN ADVISORY COMMITTEES



NAME OF COMMITTEE:

Law Library
Advisory Committee

PLEASE CHECK ONE:

- ☒ New Applicant
☐ Application for Reappointment

Please Print

NAME O'Connor, Christopher
(Last) (First)

ADDRESS [REDACTED]
(Street) (City) (Zip)

HOME PHONE [REDACTED] HOW LONG HAVE YOU LIVED IN LANE COUNTY? 8 yrs

OCCUPATION Judicial Clerk/Lawyer PLACE OF EMPLOYMENT [REDACTED]

BUSINESS ADDRESS [REDACTED] BUSINESS PHONE [REDACTED]

Please keep my street address and phone number confidential, to the extent allowed by law.

1. Please give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

Please See Attached

2. Why do you want to become a member of the above-mentioned committee and what specific contribution would you hope to make?

11

3. Please list the community concerns related to this committee that you would like to see addressed if you are appointed.

11

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

11

5. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

None

3. How did you learn about this vacancy?

☐ Newspaper

☐ Word of mouth

☒ Other

County Web site

7. The Board recognizes that potential conflicts of interest may occur. If appointed, you will be obligated to announce any potential conflict prior to voting on an issue that involves the potential conflict. If there is a change in your circumstances, please advise the staff for the committee within 30 days.

Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? No.

OPTIONAL INFORMATION

Supplying this information will assist Lane County to evaluate whether appointments represent a broad cross section of the county.

☒ Male ☐ Female ☐ Asian ☐ Hispanic ☐ Black ☐ White ☐ Native American

Birth date 11/13/75

☐ Disabled Specify _____

The Board of Commissioners has adopted the following policy on reappointments:

1. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

2. The deadline for incumbent applications will be the same as the deadline for new applications.

Signature of Applicant Ch O C Date 10/24/02

PLEASE RETURN TO: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Lane County does not discriminate against any person on the basis of race, color, national origin, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

Christopher O'Connor

Application for Lane County Citizen Advisory Committee - Law Library.

2. Why do you want to become a member of the above-mentioned committee and what specific contribution would you hope to make?

I am interested in becoming a member of the Law Library Committee because I feel that I would be a strong voice for making the library accessible to all users, not just legal professionals. I have found the County Law Library to be accessible to legal professionals and the general public, but I feel it could be made much more accessible to the general public. I am interested in working to make sure that the public is informed about available resources and feels able to utilize the law library.

I recently graduated from law school and became a member of the Oregon State Bar. In my time at law school I spent a great deal of time in the University of Oregon Law Library and as a judicial clerk in the Lane County Circuit Court I have had the opportunity to use the County law library several times in past months. With this background I feel that I can make a contribution both as a lawyer and as someone who is still learning to use legal research resources.

3. Please list the community concerns related to this committee that you would like to see addressed if you are appointed.

My main concern would be increasing ease of access to the library for the general public. I notice, for instance that the Law Library's web page contains almost no information and does not link to legal resources on the internet. It would be very simple and not violate the library's policy on giving legal advice to at least refer people to the Oregon State Bar, the Lane County Legal aid and the Oregon Judicial Department's Home page, where more detailed legal resources are available.

I also feel the County Law Library could do more to make its presence known. I have noticed that there is not so much as a flyer posted advertising its existence in either the Lane County Courthouse or UO Law Library. Many people do not even realize that it exists and is open to the general public.

Additionally, I would like to see the problem of the antiquated and often failing copy machines addressed at some point in the near future.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

My only relevant community experience is my involvement in various activities at the University of Oregon School of Law. I served on the Dean's Student Advisory Committee bringing student concerns to the Dean's attention and have been involved in various student groups at the University.

Christopher J. O'Connor
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

Education:

University of Oregon School of Law: (2002): Earned a JD (law degree) along with a Statement of Completion in Ocean and Coastal Law. Completed a one semester exchange program at the University of Adelaide in Australia.

University of Oregon (1998): BA in Economics, International Studies, History and Political Science. Graduated Phi Beta Kappa and received the Phi Beta Kappa "Oregon Six" award. Honors College Student. Attended a one year exchange program at La Universidad Catolica Del Ecuador in Quito, Ecuador.

Work Experience:

Judicial Clerk (Aug 2002- Present): Law clerk and bailiff for Hon. Douglas Mitchell at the Lane County Circuit Court. Duties include legal research, managing juries, exhibits, and courtroom. Member, Oregon State Bar.

Yamada Language Center, University of Oregon (1997-2002): Communications Graduate Teaching Fellow for Fall Term 2000 and 2001-2002 academic year. Managed website (<http://babel.uoregon.edu>), wrote and edited newsletter, organized film series, organized events and oversaw student staff. Previously acted as event coordinator for Foreign Language and International Studies Day, volunteer coordinator for Foreign Language Day and as a computer lab monitor working with ESL students.

Summer Enrichment Program, University of Oregon (July 2001): Instructor teaching three law classes daily to talented and gifted middle school students in a summer camp environment.

American English Institute, University of Oregon (Summer 2000): Activity Coordinator. Planned activities and acted as escort, driver and cultural resource for groups of Japanese and Egyptian students studying in the US for the summer.

White House (Summer 1996): Intern working with the President's Council of Economic Advisors as a research assistant and information technology assistant. Duties included economic research, technical assistance and general office work.

Teaching Assistant: Taught discussion sections for the University of Oregon's Economics Department class "Introduction to Microeconomics" (Spring 1998) and for the Political Science Department class "Crisis in Central America" (Winter 1995)

Recent Community and Volunteer Activities:

Law School: Member of the Dean's Student Advisory Committee and member of a student panel advising the School of Law's Dean Search Committee

Volunteer Work: Start Making A Reader Today (SMART) reading to and with disadvantaged children in a local elementary school.

NOV 15 2012

APPLICATION FOR
LANE COUNTY CITIZEN ADVISORY COMMITTEES



NAME OF COMMITTEE:

LAW LIBRARY ADVISORY COMMITTEE

PLEASE CHECK ONE:

- ☒ New Applicant
☐ Application for Reappointment

PLEASE PRINT

NAME

(Last)

KANE

(First)

JAMES

ADDRESS

(Street)

(City)

(Zip)

HOME PHONE

HOW LONG HAVE YOU LIVED IN LANE COUNTY? 32 yrs.

OCCUPATION

LABORER - FIREWOOD

PLACE OF EMPLOYMENT

BUSINESS ADDRESS

BUSINESS PHONE

Please keep my street address and phone number confidential, to the extent allowed by law.

Please give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

See attached.

Why do you want to become a member of the above-mentioned committee and what specific contribution would you hope to make?

See attached

Please list the community concerns related to this committee that you would like to see addressed if you are appointed.

Access to Internet and courts for disenfranchised.

Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

See Above

Are you currently serving on any Advisory Boards or Committees? If so, which ones?

NO

How did you learn about this vacancy?

☒ Newspaper

☐ Word of mouth

☐ Other

The Board recognizes that potential conflicts of interest may occur. If appointed, you will be obligated to announce any potential conflict prior to voting on an issue that involves the potential conflict. If there is a change in your circumstances, please advise the staff for the committee within 30 days.

Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment?

OPTIONAL INFORMATION

Supplying this information will assist Lane County to evaluate whether appointments represent a broad cross section of the county.

☒ Male ☐ Female ☐ Asian ☐ Hispanic ☐ Black ☐ White ☐ Native American

Birth date 7-7-50

☒ Disabled Specify ① Legally limited

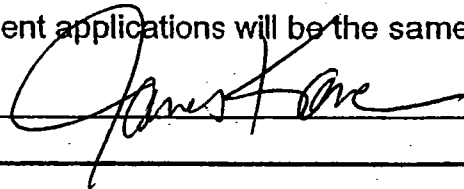
② Admitted - by AMA definitions this is a medical disability

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The deadline for incumbent applications will be the same as the deadline for new applications.

Signature of Applicant



Date Nov. 15, 2002

PLEASE RETURN TO: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401

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Lane County does not discriminate against any person on the basis of race, color, national origin, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

James Kane
NOV 15, 2002

ANSWERS: #1 EXPERIENCES

① EXTENSIVE Education to the Post GRADUATE LEVEL. BA in ~~ED~~ HISTORY w/Ed minor at U of O. (graduating 1976). GRADUATE School in HISTORY at U of O (1976-78). GRADUATE Courses at U of O (1985) in Special Ed and Education. GRADUATE courses at Brooklyn College (1986). GRADUATE PROGRAM in Severe-Profound Special Ed. at Hunter College (1986-1990).

② Educational Experiences: Reading tutor NYC. Bd of Ed volunteers (1970). Board of Directors, Church of Christ School (1978-80) No longer in existence. Graduate Teaching Fellow, History Dept U of O (1977-78). Special Education Teacher, NYC - Bd of Ed, (Jan 1986 - June 1990).

③ Committee Experiences:

Now Employment: CETA Advisory Committee in Lane County (© 1980) - transition to PRIVATE Industry Council; CAMPAIGNED for Ferraro for V.P.; Various ADHOC Committees during recent prison term (2001-2002) to improve conditions.

EMPLOYMENT: Employee committees at Eugene Register Guard (© 1976); Coast to Coast STORES. (1978-86) training to start and maintain Quality Control Committee, Grievances Committee, etc; NYC Bd of Ed, Grievance Committee.

James Kane
Nov 15, 2002

④ Experience within the legal system, County and State Correction system, exposure to the various policing Agencies of the State AND local governments.

⑤ Use of legal resources in jail + prison. Formal and informal use of libraries during available supervised sessions AND self help groups thru the mails, small unsectioned groups and individual sessions.

#2 Why + what unique contribution?
Empowerment for myself and others of my class of people. AS AN Educator, I will give a unique perspective to the Board, other members of the group, those who need the services the most (the needy) and to our fellow citizens + the Community as a whole. I always contribute and learn. This will help maintain my interest level. My ability to learn independently ensures that I can get access to legal information and materials. Perhaps my involvement will help others ~~get involved~~ beyond the professionals, get involved.

Thank you
James Kane

